



Exeter
Cathedral

Ordination of Deacons

Robert

Bishop of Exeter

Jackie

Bishop of Crediton

Nick

Bishop of Plymouth

Saturday 12 September 2020
12 noon and 3 pm

Sunday 13 September 2020
3 pm and 5.30 pm

The Feast of the Holy Cross



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

The Ordination of Deacons

This weekend we will celebrate the presence of Christ in Word and Sacrament, and welcome 16 new Deacons into the life and ministry of the Church.

Ordinations are important events in the life of the Diocese and in the life of many different church communities across Devon. Each of the Deacons being ordained today has come out of a church community and has, in both spiritual and practical ways, been supported through years of training. They will serve for the next few years in a particular community as they deepen their understanding and practice of the ministry to which God has called them. As we gather to pray for and with them, we hold before God these communities and the life of our Diocese in celebrating God's provision of women and men for the mission and ministry of his Church.

The Very Revd Jonathan Greener
Dean

Photography and recordings are not permitted during services in the Cathedral.

COVID-19: Infection Control

Social distancing

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 1 metre (Blue and White tape)
- 2 metres (Blue tape)

Face Coverings in the cathedral

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

<https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering>

Speech and Singing

We ask that you do not sing. The consort will lead singing on behalf of the congregation. When speaking responses or prayers, please do not raise your voice.

Director of Music: Timothy Noon

Organist: Timothy Parsons, Assistant Director of Music

Setting of the Communion Service: Missa Brevis, Willam Walton (1902-83)

Holy Communion

Holy Communion will be offered in one kind only (consecrated bread). If you wish to receive Communion, you will be required to sanitise your hands before receiving. Please follow directions as they are given and observe appropriate Social Distancing.

Gluten Free communion hosts are available. Please ask when you approach the communion station.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Please turn your mobile phone off, or switch on to a silent setting, and do not leave bags or any other valuables unattended in the Cathedral.

Please pray for those being made Deacon this weekend

Saturday 12 September, 12 noon by the Bishop of Exeter

with the Venerable Douglas Dettmer, Archdeacon of Totnes

Emma Louise Dornan to serve in the Benefice of Upton, Saint Mary Magdalene, with the Revd Samuel Leach

Matthew Robert Gorton to serve in the Benefice of Kingsbridge, Dodbrooke and West Alvington with the Revd Preb. Jacqueline Taylor

Benjamin Luke Maynard to serve in the Benefice of Newton Abbot with the Revd Patrick Parkes

Michael Andrew Knight to serve in the Benefice of Charles with Saint Matthias, Plymouth with Revd Olly Ryder

Saturday 12 September, 3.00pm by the Bishop of Exeter

with Preb Giles King-Smith, acting Archdeacon of Barnstaple.

Christopher John Hutchins to serve in the Benefice of Bideford, Landcross, Littleham, Monkleigh and Weare Giffard with the Revd Preb Claire Rose-Casemore

Hazel Judith Butland to serve in the Benefice of Tavistock, Gulworthy and Brent Tor with the Very Revd Christopher Hardwick

Elizabeth Rose Illingworth to serve in the Benefice of Tavistock, Gulworthy and Brent Tor with the Very Revd Christopher Hardwick

Vanessa Jane Pestrige to serve in the Benefice of Saint Matthew with Saint Sidwell Exeter with the Revd Ed Hodges

**Sunday 13 September, 3.00pm
by the Bishop of Crediton**

with the Venerable Andrew Beane, Archdeacon of Exeter

Ann Elizabeth Hosking to serve in the Benefice of Eggbuckland with Estover with the Revd Christopher Routledge

Ashley James Leighton Plom to serve in the Benefice of Saint David, Exeter with the Revd Preb Nigel Guthrie

Tracey Ann Voysey to serve in the Benefice of Axminster, All Saints, Axmouth, Chardstock, Combyne with Rousden, Membury and Uplyme with the Revd Clive Sedgewick

Tatiana Maria Laura Rose Fidelis Columba Wilson to serve in the benefice of Saint Mark, Exeter with the Revd Tanya Hockley-Still

**Sunday 13 September, 5.30pm
by the Bishop of Plymouth**

with the Venerable Nick Shutt, Archdeacon of Plymouth

Robin Hugh Brown to serve in the Benefice of Plymouth Emmanuel, Saint Paul Efford and Saint Augustine, with the Revd Preb Karl Freeman

Philip Cairns to serve in the Benefice of Plymouth Saint Andrew and Saint Paul Stonehouse with the Revd Joseph Dent

Jonathan Ralph Devereux to serve with The Plymouth Partnership in Mission based at Saint Mark's Church Ford in conjunction with Lee Abbey Fellowship, with the Ven. Nick Shutt, Archdeacon of Plymouth

Paul David Sutton to serve in the Benefice of Saint Leonard with Holy Trinity with the Revd Simon Austen

Music before the service

Welcome

A member of the Cathedral Chapter

Procession

The organ plays

Crucifer

Cantor

Consort

Ordinands

Director of Ordinands

Training Incumbents

Archdeacon

Custos

Preacher

Member of the Cathedral Chapter

Bishop

Bishop's Chaplain

The Gathering

The Litany

*The procession enters by the Great West Door.
The congregation stands
The cantor and consort sing*

God the Father
have mercy on us.

God the Son
have mercy on us.

God the Holy Spirit
have mercy on us.

Holy, blessed and glorious Trinity
have mercy on us.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
Hear us, good Lord.

Enlighten Robert, Jackie and Nick our Bishops
with knowledge and understanding,
that by their teaching and their lives,
they may enable the Church to proclaim your Word.
Hear us, good Lord.

For all the members of the Church in our vocation and ministry,
that we may serve you in truth and love,
Hear us, good Lord.

For all called to be deacons in your Church,
for the parishes, schools and chaplaincies where they serve
Hear us, good Lord.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of
reconciliation to the ends of the earth,
let us pray to the Lord.
Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

Lord, have mercy.

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord

Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,

Holy God,

Holy and strong,

Holy and immortal, have mercy on us.

Remembering all who have gone before us in faith,
and in communion with the Blessed Virgin Mary, St Peter,
St Stephen, St Laurence, St Boniface, St Edward the Confessor,
and all the saints, let us commit ourselves, one another,
and our whole life
to Christ our God.

Amen.

The Collect for those to be Ordained

A cantor sings

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Greeting

The Bishop greets the people

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

There is one hope to which we were called.

One Lord, one faith, one baptism,

one God and Father of all.

Peace be with you

and also with you.

The Bishop welcomes the congregation and says

God calls his people to follow Christ, and forms us into a royal
priesthood, a holy nation, to declare the wonderful deeds of him
who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the
dwelling place of the Holy Spirit. In baptism the whole Church is
summoned to witness to God's love and to work for the coming of
his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. There is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

The Presentation

The congregation sits. Each ordinand is presented by the Diocesan Director of Ordinands

Bishop, I present these candidates to be ordained to the office of Deacon in the Church of God:

N. to serve in the Benefice of N.

The Bishop asks the Director of Ordinands

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

They have.

Do they believe them to be duly called to serve God in this ministry?

They do.

The Bishop addresses the Ordinands

Do you believe that God is calling you to this ministry?

The ordinands respond

I do so believe.

The Bishop says

I invite the Archdeacon to confirm that the Ordinands have taken the necessary oaths and made the Declaration of Assent.

The Archdeacon says

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness.

The Bishop says

Let us then stand and give glory to God.

Gloria

The consort sings

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Collect

The congregation remains standing. The Bishop says

Let us pray for these candidates and the ministry of the whole people of God.

Almighty God, who in the passion of your blessed Son
made an instrument of painful death
to be for us the means of life and peace:
grant us so to glory in the cross of Christ
that we may gladly suffer for his sake;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

New Testament Reading

Philippians 2.6-11

read by a member of the Cathedral Chapter

Let the same mind be in you that was in Christ Jesus
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form, he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Gradual

Psalm 100

The consort sings

O be joyful in the Lord, all ye lands *
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God *
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise *
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting *
and his truth endureth from generation to generation.

Gospel Acclamation

The congregation stands

The consort sings

Alleluia, Alleluia!

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

Alleluia!

Gospel Reading

John 3.13-17

read by the Archdeacon

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said, "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

This is the Gospel of the Lord.

Praise to you, O Christ.

The sermon is announced.

The congregation sits.

Sermon

The Revd Prebendary John Lees
Bishop's Officer for Self-Supporting Ministry

Profession of Faith

The congregation stands. The Bishop addresses the congregation.

Brothers and sisters, I ask you to profess together with those to be ordained deacon, the faith of the Church.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Liturgy of Ordination

The Declaration

*The congregation sits. The candidates stand before the Bishop.
The Bishop addresses the congregation:*

Deacons are called to work with the bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands:

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him. And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those in authority?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

By the help of God, I will.

The congregation stands. The ordinands turn and face the congregation. The Bishop says:

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who continues, addressing them:

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Silence is kept.

The candidates and Bishop kneel

Veni Creator

The Bishop and Consort sing

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Words: John Cosin (1594-1672)

Tune: Veni Creator (Mechlin)

The Ordination Prayer

The Bishop says:

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;

he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you because in every age
you send your Spirit to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

Here the Bishop lays hands on the head of each ordinand, saying:

Send down the Holy Spirit on your servant N;
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power
to fulfil their ministry.
Make them faithful to serve and constant
in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.
May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them
in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

Amen.

The Giving of the Bible

The newly-ordained stand. The Bishop holds a Bible aloft and says:

Receive this book, as a sign of the authority given you this day to speak God's word to his people. Build them up in his truth and serve them in his name.

The newly-ordained receive their individual Bibles and Letters of Orders after the ordination service has concluded.

Vesting

The newly-ordained vest themselves according to the order of a deacon.

The Welcome

The congregation stands.

The new deacons turn to face the people.

A member of the Cathedral Chapter says:

We preach not ourselves but Christ Jesus as Lord,
and ourselves as your servants for Jesus' sake.

**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Liturgy of the Sacrament

The Peace

The Bishop says:

Christ is our peace.

He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

The altar is prepared and bread and wine are placed upon it.

Offertory anthem

The consort sings

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Words: from Latin, translation anon.

Music : Thomas Tallis (1505-85)

The Bishop takes the bread and wine and says:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

The congregation remains standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

Today we celebrate with songs of praise
the cross, the victory-sign of Christ.

Once through the fruit of the forbidden tree we fell,
now through this tree our Saviour cancels all our sin.

An instrument of shameful death
has become for Christ a throne of glory.
The power of the life-giving Cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

The consort sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!

The bishop continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Stephen,
St Laurence and all the saints to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever,
Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread.

We break this bread to share in the Body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Bishop says:

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

The congregation sits or kneels. The consort sings:

O Lamb of God,
That takest away the sins of the world.
Have mercy upon us.

O Lamb of God,
That takest away the sins of the world.
Have mercy upon us.

O Lamb of God,
That takest away the sins of the world.
Grant us thy peace.

*The congregation receives Holy Communion in one kind
(consecrated bread).*

*If you would prefer to receive a blessing, please bring this booklet
with you.*

*If you normally receive Communion in your home church you are
welcome to do so here.*

Communion anthem

During Communion the consort sings:

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
in mortis examine.

O dulcis, O pie, O Jesu, Fili Mariae.
Miserere mei. Amen.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered
and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

*O sweet, O merciful, O Jesus, Son of
Mary. Have mercy on me. Amen.*

Words: Pope Innocent VI d. 1362

Music : William Byrd (1543-1623)

Prayer after Communion

The congregation stands.

Faithful God,
whose Son bore our sins in his body on the tree
and gave us this sacrament to show forth his death until he comes:
give us grace to glory in the cross of our Lord Jesus Christ,
for he is our salvation, our life and our hope,
who reigns as Lord, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Dismissal

Our help is in the name of the Lord.
Who has made heaven and earth.

Blessed be the name of the Lord.
Now and for ever. Amen.

The Blessing

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the light and peace of Christ.
Thanks be to God.

Organ Voluntary

Recession

Crucifer
(to West Front)
The Bishop
Bishop's Chaplain
The Newly-Ordained
Director of Ordinands
Archdeacon

Custos
(to South Quire Aisle)
Preacher
Training Incumbents
A member of the Cathedral's Chapter

Exeter Cathedral is YOUR Cathedral

Resources for Diocesan Church Leaders and Parishes

Spiritual

Monthly Holy Ground gatherings

Creative and experimental worship to refresh and nourish you and offer alternative ways of worship in the Anglican context. Bring your church leaders and find refreshment for yourselves after a hectic day. Please contact the Canon Chancellor, Chris Palmer: chris.palmer@exeter-cathedral.org.uk

Theological

Lectures from the Canons Theologian to stimulate your thinking

Top theologians tackle contemporary issues and root us in theology. For details and booking see website www.exeter-cathedral.org.uk

Pastoral

Training in pastoral care and visiting: a course to equip church members to take up pastoral roles on behalf of the church.

Please contact the Canon Chancellor, Chris Palmer: chris.palmer@exeter-cathedral.org.uk

Musical and liturgical

Regular Daily Worship

Tap into the worship of the Cathedral. Please see the website for details.

Cathedral musicians in schools

Find out about the Devon County Hub music scheme, in which members of the Cathedral choir visit primary schools around the county to inspire and enthuse young people about music. Make sure your local schools know about this and partner with them as they participate. Please contact the Canon Precentor: james.mustard@exeter-cathedral.org.uk

Celebration and Support

Do you have a special service coming up?

The Cathedral Choir would love to go to you and help you celebrate. Please contact the Director of Music, Timothy Noon: timothy.noon@exeter-cathedral.org.uk

Building Community

A place to bring your parishes, deanery, or other group to help you build community. Spend time together here in an enjoyable, prayerful and learning atmosphere. Some options will be suitable for children too, and can offer a children's programme of crafts and discovery:

A hosted afternoon visit to the cathedral, 3.30pm-6.30pm

An afternoon themed guided tour, a Devon cream tea, and Evensong with the choir (start tour 3.45pm, 4.15pm tea, 5.15pm to the Quire for Evensong). To talk through possibilities: themes, cost, group size and booking arrangements, contact: groupbookings@exeter-cathedral.org.uk

A hosted evening visit to the cathedral, 5.00pm-8.00pm

Evensong with the choir, a light supper, and a themed evening tour after closing time (5.30pm Evensong, 6.15pm tour, 7.00pm supper). To talk through possibilities: themes, cost, group size and booking arrangements, contact: groupbookings@exeter-cathedral.org.uk

Make a community pilgrimage to the Cathedral

Make a pilgrimage to mark a special time in your church or community's year. A warm welcome at the Cathedral is guaranteed on arrival, including refreshments and space to pray. Please contact the Canon Chancellor, Chris Palmer: chris.palmer@exeter-cathedral.org.uk

We will be delighted to welcome you to your Cathedral and very much look forward to spending time here with you.

www.exeter-cathedral.org.uk

Notes

Vestiture

In the Sacristy:

Bishop:

Ordination of Deacons: red chasubles and stoles (provided)
Bishops to bring own white/gold mitres and cassock albs.

The Cathedral Clergy

Ordination of Deacons: red copes + cassock and surplice.

Archdeacon

Ordination of Deacons: gold copes + cassock and surplice.

In the Quire:

Training Incumbents, DDO and Preacher

Ordination of Deacons: cassock and surplice + red stole

Ordinands:

Deacons: black cassock and surplice with red stole (provided)

Diaconal Stoles will be set out on a table in the Quire.

Ordinands should take a stole before the service, carrying it over their right arm in procession and vest themselves once ordained.

Timings

All times precede ordination start

t-30 mins Quire

- Ordinands robe
- (Ordination of Deacons— training incumbents robe)
- (Ordination of priests - two nominated priests robe)
- DDO and preacher robe

t-30 mins Sacristy

- Chapter Robe
- Archdeacon Robes
- Bishop Robes

t- 15 mins Quire.

- Bishop, Chapter and Archdeacon to Quire
- Welcome, briefing and Vestry Prayer
- Procession lines up in Quire (2m spacing)

t—10 mins Brewer Door (north nave aisle if wet)

- Procession departs via Golden gates for Brewer Door
- Dean remain in Nave for welcome
- Rest: Process through cloister garden to Great West Doors

t-0 Great West Doors

- Service begins. Procession enters via West Doors

COVID-19 Precautions

In addition to the general measures described at the front of this booklet, the following measures will also be taken:

- Masks must be worn by ordinands.
- The Bishop (and those laying on hands) will sanitise their hands after ordaining each candidate.

Acknowledgements

Common Worship, Services and Prayer for the Church of England is copyright: © The Archbishops' Council 2000.

Hymns and music are printed under CCL number 172188, Calamus Licence No 1533

